B
206.9756
MN66
Ken
BX
6347
.A5
A47
N.C. K46

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

KENANSVILLE EASTERN BAPTIST ASSOCIATION,

HELD WITH THE

WILSON CHAPEL BAPTIST CHURCH,

IN SAMPSON COUNTY, N. C.,

October 17th, 18th and 19th, 1889.

RALEIGH, N. C.:
REV. CÆSAR JOHNSON, PRINTER, &C.
1889.

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

KENANSVILLE EASTERN BAPTIST ASSOCIATION,

HELD WITH THE

WILSON CHAPEL BAPTIST CHURCH,

IN SAMPSON COUNTY, N. C.,

October 17th, 18th and 19th, 1889.

RALEIGH, N. C.:
REV. CÆSAR JOHNSON, PRINTER, &C.
1889.

OFFICERS OF THE ASSOCIATION.

PRESIDENT—Rev. H. Lee.....Burgaw, N. C.
VICE-PRESIDENT—Rev. A. D. Carr.....Faison, N. C.
REC. SECRETARY—Bro. A. R. Middleton.....Kenansville, N. C.
COR. SECRETARY—Bro. Wesley Jones.....Long Creek, N. C.
TREASURER—G. A. Bizzell.....Clinton, N. C.

EXECUTIVE BOARD.

Bro. B. A. Bert, *Chairman*.....Clinton, N. C.
S. M. Peterson, *Sec. and Treas*.....Maitland, N. C.
D. A. Williams.....Kenansville, N. C.
J. T. Kerr.....Clear Run, N. C.
H. Newkirk.....Castle Hayne, N. C.
H. C. Wright.....Faison, N. C.
H. A. Brewington.....Clinton, N. C.

LIST OF ORDAINED MINISTERS.

Rev. D. T. Best.....Clinton.
C. Taylor.....Clinton.
W. C. Cowan.....Wallace.
H. T. Smith..Wilmington.
H. Parker.....Holly Store.
S. S. Smith.....Faison.
A. D. Carr.....Faison.
S. C. Larkin..Long Creek.
L. Melvin.....Cedar Creek.
J. W. Tate.....Burgaw.
W. J. Smith..Wilmington.
Rev. Jesse Jacobs, Sr.....Clinton.
S. L. Williams..Beaman X Rds.
S. Larkins.....Wilmington.
C. C. Spicer.....Wilmington.
H. Lee.....Burgaw.
W. B. F. Kornegay..Magnolia.
O. Miller.....Magnolia.
Simon Wilson.....Warsaw.
S. M. Burny.....Supply
A. R. Bunting.....Long Creek.
J. Hayes.....Brewersville, West [Africa.

LIST OF LICENTIATES.

Rev. J. W. Bennett.....Ora.
Jas. Boney..Castle Hayne.
Allen Moore.....Clinton.
O. D. Holmes.....Ora.
P. Marable.....Clinton.
D. L. Smith..Wilmington.
L. Jones.....Wilmington.
B. B. Hill...Wilmington.
N. Moore.....Wallace.
A. C. Moore.....Wallace.
Rev. K. T. Houston.....Mt. Olive.
Wright Hill.....Clinton.
C. T. Underwood.....Clinton.
G. W. Bennett.....Clinton.
Jos. Evans.....Clinton
H. L. Walker.....Wilmington.
Thos. Council.....Wilmington.
A. Herring.....Warsaw.
S. Faison.....Harrell's Store.
L. Carrolton.....Magnolia.
A. J. Carrolton.....Warsaw.

PROCEEDINGS.

WILSON CHAPEL, SAMPSON COUNTY, N. C.,
October 17, 1889.

The Nineteenth Annual Session of the Kenansville Eastern Baptist Association met to-day at 12 o'clock with the Wilson Chapel Baptist Church, with Rev. H. Lee, of Burgaw, the President, in the chair. Sang hymn, "Welcome, sweet day of rest, that saw the Lord arise," &c. Read the 78th Psalm. Prayer was offered by Rev. J. L. Fennell.

The President, in well-chosen words, expressed his pleasure of meeting the brethren again, and hoped that their deliberation would be a valuable contribution to the work of bringing souls to Christ's kingdom.

Rev. D. T. Best, of Clinton, N. C., who had been appointed to preach the Introductory Sermon, preached from Proverbs xviii: 10, "The name of the Lord is a strong tower."

After which, the Association took an intermission for one hour. Prayer by Rev. C. T. Underwood. Benediction.

AFTERNOON SESSION.

Religious exercises were conducted by Rev. O. Miller, of Magnolia.

The President announced the Association ready for business.

Rev. D. T. Best, pastor of Wilson Chapel Church, then came forward and delivered a short but rich address of welcome. Welcome to our church, welcome to our homes, welcome to our firesides. He said the church-members had gone to a great deal of expense in preparing both their church and their tables for the visiting ministers and delegates, and he nor the members of the church had prepared for confusion, and he wished to say to one and all, that if there be any confusion, he nor the church would not entertain it.

The address of welcome was responded to by Revs. B. B. Hill and W. C. Cowan, also by Bros. A. R. Middleton, G. Farrier, C. Taylor and B. A. Best.

The Chair ordered the list of churches read and the delegates enrolled. (See List of Delegates).

Rev. B. B. Hill moved that a committee be appointed, and that all new churches be examined by said committee.

Bro. B. A. Best moved to amend by electing said committee, and nominated the following brethren: S. M. Peterson, B. A. Best, S. M. Hill, W. Hufham and B. B. Hill.

Rev. W. C. Cowan objected their going before the committee and said they had no right to do so.

The Chair ruled out the committee and stated that the delegates might come to the Clerk and enroll their names.

Bro. B. A. Best moved that we, the delegates and members composing the Kenansville Eastern Association, will harmonize and blot out all confusion.

The Chair appointed the following committees:

On Religious Exercises—D. A. Williams, Dennis Wilson and J. M. Joyner.

On Hours of Meeting and Adjournment—D. T. Best, S. M. Peterson and A. C. Moore.

The Association then adjourned with benediction.

SECOND DAY—Morning Session.

The Association was opened with religious exercises by Rev. A. D. Kerr. Read the first chapter of Second Peter. Prayer by Rev. L. Colton.

The President announced the Association ready for business.

On motion of H. A. Brewington, the roll of delegates was called, corrected and adopted.

On motion of B. A. Best to appoint a committee on Finance, the Chair appointed B. A. Best, W. Jones, S. M. Peterson, J. M. Lee and P. Marable. The same committee was ordered to act as Reading Clerks and to enroll delegates.

The Chair ordered the church letters read.

S. M. Hill raised objection.

A. R. Middleton favored the reading, provided the Association do not hold the Clerk responsible for the mistakes made in the church letters.

S. M. Hill said, hold the Clerk responsible.

The question was put to a standing vote of the Association, when it was decided in the negative—yeas 15; nays 29.

Resolutions were offered by Bro. W. Jones: also by Bro. J. T. Carr. (See Appendix.)

Bro. S. C. Carroll moved to go into election of officers for the ensuing year.

Bro. A. J. Carrolton moved to hear the report of Committee on Religious Exercises first.

Bro. B. B. Hill moved that the rule for voting be by ballot; amended by Bro. A. R. Middleton, by calling roll of delegates.

Bros. Parker, Carr, Best, Lee and Miller were placed in nomination for President.

On motion of Bro. D. A. Williams, the following brethren were appointed tellers: W. C. Cowan, A. J. Carrolton, C. Taylor, W. Jones and S. M. Peterson.

The tellers reported that Rev. Henry Lee having received one majority, he was declared elected as President for the ensuing year.

Bros. Parker, Carr and Miller were placed in nomination for Vice-President.

The tellers reported that Rev. A. D. Carr had received a majority of two votes, he was declared elected Vice-President for the ensuing term.

Bros. A. R. Middleton, Wesley Jones, S. M. Hill, J. N. Bennett, W. H. Ashford and H. C. Wright, were placed in nomination for Recording Secretary.

Bros. Bennett and Wright withdrawn.

The roll having been called, the tellers reported Bro. Middleton had received a majority of fourteen votes, he was declared elected Secretary for the ensuing term.

On motion of Bro. W. Jones, the other officers were elected by acclamation, as follows:

Bro. Wesley Jones, Corresponding Secretary; Bro. G. A. Bizzle, Treasurer; B. A. Best, D. A. Williams, S. M. Peterson, J. T. Carr, H. Newkirk, H. C. Wright and H. A. Brewington, Executive Board.

Rev. D. T. Best moved to hear reports of delegates from the Middle District Association.

Bros. E. J. Bell and J. L. Fennell made their reports and presented a letter of fraternal greeting. (See Appendix.)

On motion of Rev. O. Miller, their reports were adopted.

On motion of Rev. N. Moore, the Association adjourned for one hour for refreshments. Benediction by Rev. J. L. Fennell.

AFTERNOON SESSION.

Met pursuant to adjournment. Religious exercises were conducted by Rev. K. T. Houston.

After which, the Association proceeded to business.

Minutes of morning session read. corrected and approved.

Rev. Thos. Parker moved that a committee be appointed to conduct the newly elected President to the chair, when the Chair appointed Bros. Parker and B. A. Best.

Bro. B. A. Best called for the report of the Executive Board.

The chairman, Rev. D. T. Best, asked for further time to make report. Granted.

On motion of Rev. L. T. Christmas, the Chair appointed several committees, as follows:

On Grievances—Bros. Edward Dixson, S. C. Carroll, J. B. Johnson, G. Farrier and L. T. Christmas.

On Education—Bros. B. B. Hill, Simeon Wilson, H. C. Wright, J. N. Bennett and W. Jones.

On Temperance—Bros. Thomas Parker, N. Moore, C. Taylor, G. W. Underwood and D. R. Williams.

On Condolence—Bros. J. Bouey, J. F. Fennell, G. Herring, H. Chestnut and B. W. Williams.

On Home Missions—Bros. A. C. Moore, A. R. Bunting, O. Barden, L. W. Alderman and J. W. Hill

On Foreign Missions—Bros. L. T. Christmas, G. Stringfield, Cisroe Dixson, J. G. Carrolton and O. W. Hill.

On Time and Place—Bros. W. M. Hufham, Tony Houston, W. H. Ashford, S. Murphy and N. Moore.

On Ministerial Education—Bros. A. D. Carr, A. J. Carrolton, B. A. Best, G. S. Wilson and B. W. Williams.

On Appropriations—Bros. L. T. Christmas, H. C. Wright, D. A. Williams, O. Barden and S. Carroll.

Bro. Christmas moved that this Association send delegates to the Baptist State Convention, which will meet with the Roanoke Salem Church in Garysburg next week.

Upon which motion, the following brethren were elected delegates: L. T. Christmas, Thomas Parker, A. R. Middleton, H. Lee, O. Miller and W. C. Cowan.

On motion of Bro. A. R. Middleton, all brethren of this Association attending the State Convention shall be considered delegates from this Association.

The Committee on Hours of Meeting and Adjourning submitted their report. (See Appendix.)

On motion of Bro. A. R. Middleton the Association adjourned until 7 p. m. Benediction.

NIGHT SESSION.

Re-assembled promptly at the hour appointed.

Bros. B. B. Hill and A. R. Middleton made able and touching remarks in the interest of our Orphan Asylum. After which the Association pledged to take up a special collection to aid in this cause.

Adjourned.

THIRD DAY—MORNING SESSION.

Met at 9:30. Vice-President in the chair.

Religious exercises were conducted by Rev. L. Carrolton.

Proceedings of yesterday read and approved.

On motion of Rev. H. Lee, the special order was postponed until the afternoon session.

Bro. J. N. Bennett offered a resolution on obituaries. (See Appendix.)

On motion of Rev. H. Lee, Revs. T. Parker, C. Taylor and W. C. Cowan were appointed delegates to the Middle District Association.

The Committee on Religious Exercises made a report. (See Appendix.)

Bro. J. N. Bennett offered a resolution in regard to education. (See Appendix.)

Committee on Resolutions appointed, as follows: Bros. S. M. Peterson, D. A. Williams, J. N. Bennett, S. M. Hill and H. C. Wright.

The Committee on Home Missions presented their report. (See Appendix.)

On motion of A. R. Middleton, it was decided that we will not employ a missionary this year.

The Executive Committee made their report. (See Appendix.)

The Committee on Grievance submitted their report. (See Appendix.)

The Association then took a recess of one hour for dinner.

AFTERNOON SESSION.

Met on time. Religious Exercises were conducted by Rev. C. Taylor.

Minutes of morning session read, corrected and adopted.

The Committee on Ministerial Education presented their report. (See Appendix.)

On motion of Rev. C. Taylor, a vote of thanks was tendered the pastor, Rev. D. T. Best, and members of Wilson Chapel Church for their kind hospitality extended us during our stay here.

The Committtee on Time and Place presented their report. (See Appendix.)

Bro. A. R. Middleton moved to amend the report by substituting St. John's Church, Pender County, in place of Hill's Chapel, Duplin County. Agreed to.

Rev. C. Taylor asked leave of absence. Granted.

A resolution concerning the Central Baptist Church, Wilmington, was introduced. (See Appendix.)

On motion of Rev. D. T. Best, the Committee on Grievances submitted their report. (See Appendix.)

On motion of S. M. Peterson, the Finance Committee reported. (See Appendix.)

On motion of J. W. Hill, the Committee on Appropriation made their report. (See Appendix.)

On motion of S. M Peterson, the Committee on Condolence made their report. (See Appendix.)

On motion of J. W. Hill, the Committee on Education submitted their report. (See Appendix.)

The Association then adjourned until 7:30 p. m.

NIGHT SESSION.

Met pursuant to adjournment. Religious exercises were conducted by Rev. N. Moore.

Minutes of afternoon session read, corrected and adopted.

The great mission work was then taken up, and instructive lectures delivered by Revs. L. T. Christmas, D. T. Best and H. Lee, also by Sisters Lizzie Farrier and Mary C. Taylor, Bros. J. W. Hill, A. R. Middleton and others.

On motion of J. W. Hill, the Committee on Foreign Missions made their report. (See Appendix.)

After which. Rev. L. T. Christmas preached an educational sermon, in which he pointed out those that are sent by God to preach. He also showed it impossible to explain the Bible without an education to understand it.

After the sermon, a collection was taken amounting to $1.62.

The following ministers were appointed on Ordination: Revs. L. T. Christmas, W. C. Cowan, D. T. Best, Simon Wilson, Thos. Parker, A. D. Carr and H. T. Smith.

SUNDAY MORNING.

Rev. L. T. Christmas preached the missionary sermon in the church from Mark xvi: 16. Rev. O. Miller preached at the stand. Collection at both places amounted to $10.34, which was divided equally between the church and the Orphan Asylum at Oxford.

The Association then adjourned to meet with the Baptist Church in St. John's Chapel, at Long Creek, Pender County, N. C., on Thursday before the 3d Sunday in October, 1890. Delegates going on Cape Fear Railroad can get off within two miles of the church; those going from Sampson County and on the W. & W. R. R. within eight miles.

H. LEE,
President.

A. R. MIDLLETON,
Recording Secretary.

STATEMENT OF THE CLERK.

To the Officers and Delegates and Churches of the Kenansville Eastern Association:

The Committee on Appropriations appropriated for the Clerk $10; for sexton, $1.50; for the Baptist State Convention, $18.50; for paper to compile the minutes on, for post-office money order to send the money to the printer, postage on manuscript to the same, express on minutes back to Clerk after being printed, drayage on the minutes, and stamps on the minutes when sent to the churches, $4.78 is what it cost in 1888, and $35 to print 1,000 copies of the minutes is what it cost last year. The 7th article of the Constitution puts the minute matter in the hands of the Clerk. The Treasurer paid all orders of the committee, and because he did, B. A. Best hollowed and said, "A. R. Middleton had fooled it out of him."

Now, I ask the public, or any one that may read these minutes, how could A. R. Middleton, fool the money out of him? When Bro. Henry C. Wright, of Hill's Chapel, Rev. T. L. Christmas, pastor of the Central Baptist Church, Wilmington, D. A. Williams, of Kenansville Church, Sanders Carroll, of Washington Catherine Church, and Owen Barden, of Magnolia Church, had been appointed by the Association to investigate the amount it would take to pay for said work, they did so, and made their report to the Association, and the Association adopted the report, and the Treasurer only paid according to the order of the Appropriating Committee, and had their orders in his hands at the time he paid them. Look at article 8 of the Constitution and see if the Treasurer did what it says he shall do; then look at article 7 of the Constitution and see the Clerk's duty. What good did he think the money would do me, when every cent was to be paid out for the work of the Association? A. R. Middleton put the money in the Treasurer's hands; afterwards he found that B. A. Best was not pleased with my doing so, and would not be responsible for any expense on the minutes, whatever. Now, let B. A. Best or any one else write to the man that prints them, and see what they cost. They will not have to take A. R. Middleton's word for anything. Let them pay the money, whenever it is paid, from their hands into the hands of the man that prints them, for I do not want to handle money for no dissatisfied man.

Look at articles 6, 7, 8 and 9 of the Constitution and read for yourselves, and see if A. R. Middleton could use the money in the way B. A. Best pretended to show—false intent; or see if it would not have been spent for the benefit of the Association? It matters not whose hands it is put in, I am your servant,

A. R. MIDDLETON,
Clerk Kenansville Association.

APPENDIX.

LIST OF DELEGATES.

D. A. Williams,
L. Bennett,
M. J. Lee,
J. T. Carr,
David Best,
Harry Parker,
C. H. Fennell,
Owen Borden,
L. B. Matthews,
G. A. Bizzell,
W. Williams,
C. Carr,
C. Taylor,
G. Farrier,
J. T. Whelier,
J. M. Joyner,
J. H. Armstrong,
J. B. Johnson,
M. West,
J. R. McIver,
P. M. Moore,
W. F. Smith,
C. Baggitt,
G. W. Underwood,
H. C. Wright,
Dudley Monk,
Edward Dixon,
J. N. Bennett,
Charley Kelley,
Even Smith,
B. W. Williams,
L. T. Christmas,
J. D. Faison,
A. R. Bunting,
D. R. Williams,
Matthew Butler,
Peter Johnson,
G. Herring,
Isham Butler,
G. Stringfield,
J. W. Laskin,
S. M. Peterson,
B. A. Best,
S. Herring,
L. W. Alderman,
Allen White,
S. M. Hill,
S. C. Carroll,
J. G. Carolton,
A. L. Pickett,
W. Jones,
A. C. Moore,
W. Williams,
W. Cox,
J. A. Beaman,
L. Herring,
Joseph Williams,
Boyd Robeson,
W. H. Ashford,
W. Swinson,
J. W. Hill,
S. S. Stevens.
Joseph Hall,
Toney Houston,
H. Newkirk,
H. J. Whitehead,
J. W. Smith,
A. R. Middleton,
A. Curry,
H. W. Barnhill,
Dorsey Moore,
Harry Matthews,
J. C. Fennell,
Thomas Mack,
T. C. Conley,
Unous Hubbard,
H. Newkirk,
S. Murphy,
William Sampson,
Owen Borden,
A. Carroll,
G. S. Wilson,
W. Hufman,
Harvey Murray,
J. Brewington,
G. W. Bynum,
H. A. Brewington,
C. H. Smith,
B. Boykin,
Isaac Williams,
J. L. Holmes,
W. J. Hill,
Thomas Parker,
Thomas Faison,
Harry Chestnut,
N. Moore.
S. W. Williams,
Cisroe Dixon,
O. W. Hill,
H. T. Smith.

REPORTS.

REPORT OF COMMITTEE ON RELIGIOUS EXERCISES.

The Committee on Religious Exercises made the following report:

Collected on Friday night, $1; Saturday mornidg at the stand, $1.11; Saturday evening at the stand, $1.52; Saturday night at the church, $1.67; Sunday morning, $5.04; total, $10.34.

S. M. PETERSON, *Chairman.*

REPORT OF COMMITTEE ON CONDOLENCE.

The Committee on Condolence reported as follows:

WHEREAS, We find that the Heavenly Father has seen fit to take from our midst Deacon Samuel S. Hines, of Bear Swamp Church, and Deacon Joseph Morrissey, of Wilson Chapel (both of whom left a wife and children to mourn their loss), we hope our lost on earth will be their

eternal gain in heaven. We further recommend that a copy of this report be spread upon our minutes, and that a copy be sent to the family of each. Respectfully submitted,

L. CAROLTON,
J. T. CARR,
S. M. PETERSON,
J. W. HILL,
H. NEWKIRK,
Committee.

REPORT OF COMMITTEE ON PROGRAMME FOR SATURDAY.

From 9 to 11 a. m., Home Missions, by A. D. Carr; from 11 a. m. to 12 m., Foreign Missions, by D. T. Best; from 3 p. m. to 4 p. m.. Ministerial Education, by L. T. Christmas.

D. A. WILLIAMS,
DINUS WILSON,
J. M. JOYNER,
Committee.

LETTER OF CORRESPONDENT FROM THE MIDDLE DISTRICT ASSOCIATION.

To the Officers, Members and Delegates of the Kenansville Eastern Association:

"We, the Middle District Asssociation, send fraternal greeting - Revs. E. J. Bell. J. L. Fennell—the Lord has blessed our efforts this year; we number 42 churches, with a membership of 4,652. May the good work go on." E. J. BELL, *Corresponding Secretary.*

REPORT ON HOURS OF MEETING AND ADJOURNMENT.

We recommend the following: Meet at 9 a. m., adjourn at 1:30 p. m.; meet at 2:30 p. m., adjourn at 4:30 p. m.; meet at 7:30 p. m., adjourn at pleasure. Respectfully submitted,

D. T. BEST,
A. C. MOORE,
S. M. PETERSON,
Committee.

REPORT ON TEMPERANCE.

We, your Committee on Temperance, submit the following: That it is the sense of this body that "wine is a mocker and strong drink is raging, and whosoever is deceived thereby is not wise"; therefore we recommend that we, the ministers and deacons, use our influence to put a stop to the practice of the same.

Rerspectfully submitted,

THOMAS PARKER,
N. MOORE,
G. W. UNDERWOOD,
D. R. WILLIAMS,
C. TAYLOR,
Committee.

REPORT ON MINISTERIAL EDUCATION.

We, your Committee on Ministerial Education, submit the following report: We recommend that all ministers preach the gospel as it ought to be—and before they can understand the Bible they must be educated, and they also should be men of good morals and spotless character—

men to make peace and not confusion—because no confused man, according to God's Word, is fit to preach.

Respectfully submitted,

B. W. WILLIAMS,
B. A. BEST,
A. J. CAROLTON,
A. D. CARR,
Committee.

REPORT ON EDUCATION.

The increasing interest taken by our people in the subject of education is one of the hopeful signs of the times. Parents are beginning to feel that it is their duty, as far as they are able, to give to their children—boys and girls—a good, thorough, practical education; and the facilities for doing so are at hand. Our schools are increasing in number and efficiency. Such as the training school at Faison, N. C., which is controlled by our own people, and commended to your patronage, for it trains the minds of young men and women for higher institntions. such as Shaw's University, which has taken rank among the foremost Institutions of the South, and the Baptists have great reason to be proud of their college.

Ours is an infant body. Let us aim high and endeavor to maintain our ambition. To the pioneers, the uneducated men of God, who went out like John in the wilderness, we owe much; but the demands of the age call for improvement. As the farmer tills the field and improves it every year, so, to make a large and perfect mind, we must cultivate it.

We have a Baptist Training School in our bounds, the influence of which we hope to reach from the seaboard to the mountains; then let us take a higher stand in the beginning for educated homes, educated children, educated laymen, educated preachers and educated farmers. If we keep up with the age, we must be educated. Then, brethren, encourage education, and give liberally for the cause.

Respectfully submitted,

J. E. BENNETT,
H. C. WRIGHT,
W. JONES,
B. B. HILL,
S. WILSON,
Committee.

MISSIONARY'S REPORT.

To the Members of the Kenansville Eastern Association:

I am very glad to report that there is better signs of progress throughout our bounds now than has been for a long time. The people are ready to contribute to the mission cause; all they desire is that their moneys be used for the purpose for which it was collected. There is an awakening desire for better houses of worship, and a clearer explanation of the Scriptures. At Beaularsville, Duplin County, is a place where we should plant a church as soon as possible; also the people in the vicinity of Newton's Grove, Sampson County, are desirous to have the Baptists preach for them. Both of the above are important points, which I hope will have the attention and sympathy of this body. I visited the S. S. S. I. and S. M. U., held in Raleigh on the 23d, 24th, 25th, 26th and 27th of last May. The object of this meeting was published in the *Pilot*, June 26th, 27th and 28th. I attended the Woman's Mission Convention, held in our metropitan city. The object of this grand body was to infuse and encourage the general mission work among the sister and Christian workers here. I met Rev. Dr. Skinner, the theological instructor of Shaw University; also Revs. B. B. Hill, A. M. Conway, J. L. James and many others. The meeting was conducted by

our Northern missionary sisters (Bennett and M. E. Dobins); their labors of trust will never be forgotten July 19–21, I attended the Kenansville Eastern Sunday-school Convention, held in the town of Magnolia. It is conceded by all that this was the grandest meeting of its kind ever held there. Delegates from five counties were present, representing more than a thousand Sunday-school scholars. The general theme was for a consecration in the Master's cause. July 25th and 26th, I visited the C. F. and N. E. Sunday-school Convention; this is another body of earnest workers of the Lord. I also visited the Kenansville Eastern Association of our white brethren, held at Concord Meeting-house, Duplin County, the 9th, 10th and 11th inst. They are earnest in the mission work of the Master. I have organized four Home Mission Societies in holding one revival, in which six were added to the church. Sermons preached, 53; prayer-meetings, 10; helped the needy, $4.20; lectures, 42; miles, 322. I visited the following churches and took collections, as follows: Johnson's Chapel, 99 cents; Brown's 41 cents; Hollsville, 81 cents; Chinquepin, 56 cents; Wilson, $1.50; Burgaw, 30 cents; Smith's Chapel, —; Hill's, Pender County, 75 cents; Union, $2.17; Friendship, 88 cents; Shoulder Branch, 25 cents; St. Matthew's, 26 cents; Newkirk, $1; Lake's Cnapel, $2.13; Lake's Chapel Sunday-school, 30 cents; Atkinson, 26 cents; St. John's, 30 cents; Beaver Dam, —; Shady Grove, 50 cents; Kenansville, —; Deep Bottom, —; Wright's, —; Mt. Pleasant, —; total, $14.37.

I certify the above to be correct. W. B. F. KORNEGAY.
Home Missionary.

We, the undersigned, being satisfied with the labors of the missionary, find that we are due him $30.63 for three months' work, for which he agrees to take $15. The work having been done as agreed to, we therefore ask that the Association pay the same.

D. T. BEST,
N. MOORE.
D. R. WILLIAMS,
S. L. WILLIAMS.
S. M. PETERSON,
GABRIEL STRINGFIELD,
Executive Committee.

REPORT ON FOREIGN MISSIONS.

WHEREAS, The question of evangelizing Africa is one of most serious gravity and greatest importance; and, whereas, God holds us responsible for this blessed work according to our talent and ability; and, whereas, the perishing cries of these teeming millions are ringing in our ears for the bread of life, telling us the "field is white already to harvest;" therefore be it

Resolved, That we request each and every church and Sunday-school connected with this Association to take a *special collection* and send something and designate it for Foreign Missions.

Respectfully submitted.

G. STRINGFIELD,
E. DIXON,
J. G. CARLTON,
G. W. HILL.
L. T. CHRISTMAS,
Committee.

REPORT OF THE EXECUTIVE BOARD.

The following is the report of the Executive Board, together with the Treasurer's report, from Octobbr, 1888, to October, 1889:

RECEIPTS.

Received from the Finance Committee at Mt. Pleasant, October, 1888	$61 96	
Received at the stand	61	
Received from Brown's Chapel	35	
Received at the stand on Sunday	50	
Received at Piny Grove	3 11	
Received of D. T. Best	2 00	
Received from Hallsville	85	
		$69 38
Received from A. R. Middleton, money collected at Johnson Chapel	4 47	
Received of A. R. Middleton by E. P. Pearsall, money collected at Mt. Gilead	5 50	
Received at Mt. Gilead from Red Hill	2 00	
Received from Peter's Tabernacle	2 00	
Making total amount received		$83 32

EXPENDITURES.

By order of the Appropriation Committee to Clerk fees	$ 8 00	
To printing one thousand copies of Minutes	32 00	
To W. B. F. Kornegay, missionary	5 00	
To sexton of Mt. Pleasant Church	1 50	
To Baptist State Convention	10 00	
To postoffice money order	12	
To L. T. Christmas for circulars	1 70	
To money order on the same	10	
To balance to State Convention	5 50	
To money order on same	11	
To widow of B. R. Marable	1 01	
To church circulars	2 00	
To D. T. Best for printing circulars	1 61	
To postage on manuscript to the press	28	
To express on Minutes	80	
To drayage on Minutes	10	
To balance on printing Minutes	3 00	
To distributing to the several churches	3 60	
To order of Union Meeting at Mt. Gilead for circulars to B. B. Hill	1 50	
To A. R. Middleton for Johnson's Chapel	2 22	
To paper at Wilson's Chapel	50	
		$80 65
Balance		$2 67

Respectfully submitted,

D. T. BEST, *Chairman*, Clinton, N. C.,
H. J. WHITEHEAD, *Treasurer*, Wilmington, N. C.,
D. R. WILLIAMS, Kenansville, N. C.,
S. L. WILLIAMS, Beaman's X Roads, N. C.,
S. M. PETERSON, Maitland, N. C.,
R. J. LAMB, Long Creek, N. C.,
N. MOORE, Wallace, N. C.,
T. D. HILL, Mt. Olive, N. C.,
GABRIEL STRINGFIELD, Bland, N. C.,
JOHNNY BUNTING, Clinton, N. C.,
WESLEY JONES, *Secretary*, Long Creek, N. C.,
Committee.

I certify the above to be correct with my book and accounts. I filed the above orders and caused the same to be done.

G. A. BIZZELL,
Treasurer of Kenansville Eastern Association.

REPORT ON FINANCE.

We, your Committee on Finance, ask to make the following report of the following churches:

AMOUNT OF PLEDGES PAID.

CHURCHES.	POST-OFFICES.	Association Funds.	Home Missions.	Foreign Missions.
1st Kenansville	Kenansville	$ 2 00	$-	$ --
Grove Hill, Kenansville	Kenansville	2 00	----	----
Shiloh Chapel	Masonboro Sound	2 00	----	----
Hall's Chapel	Burgaw	2 00	----	----
Central Baptist	Wilmington	2 00	----	----
Pilgrim's Rest	Clear Run	2 00	----	----
Hill's Chapel	Long Creek	2 00	----	----
Snow Hill	Ora	2 00	----	----
Roseville	Bland's	2 00	----	1 00
Friendship	Rocky Point	2 00	----	----
Clinton	Clinton	2 00	----	----
Peter's Tabernacle	Delegates responsible for 25c	1 75	----	----
Union Chapel	Long Creek	2 00	60	----
Brown's Chapel	Clinton	2 00	----	----
Washington Catharine	South Washington	3 00	----	----
Magnolia	Magnolia	2 00	----	----
Chinquepin	Sloan's	2 00	----	----
St. John's	Long Creek	2 00	----	50
Hill's Chapel	Faison	2 00	----	----
Six Runs	Clinton	2 00	----	----
Smith's Chapel	Buena Vista	2 00	----	----
Shoulder's Branch	Castle Hayne	2 00	----	50
Red Hill	Clinton	2 00	----	----
Johnson's Chapel	Willard	2 00	----	----
Bear Swamp	Warsaw	2 00	----	1 00
Beaverdam	Clinton	2 00	----	----
Hallsville	Hallsville	2 00	----	----
Cogdell Chapel	Delegates responsible for 30c	1 70	----	----
Faison's Chapel	Warsaw	2 00	----	----
Elizabeth Chapel	Holly's Store	2 00	----	----
Island Creek	Castle Hayne	2 00	----	----
Wilson's Chapel	Warsaw	2 00	----	----
Littlefield	Beaman X Roads	2 00	----	----
Ingold	W. C. Cowan responsible, $2	2 00	----	----
Mt. Pleasant	Ora	2 00	----	----
New C. Bethel	Wilmington	2 00	----	----
St. Paul	Delegates responsible for $1	1 00	----	----
Mt. Gilead	Mt. Olive	2 00	----	----

B. A. BEST,
P. MARABLE,
W. HUFMAN,
S. M. PETERSON,
W. JONES,
Committee.

REPORT ON GRIEVANCES.

We, your Committee on Grievances, ask to submit the following report: We have duly considered the following case, presented to us the matter of dissatisfaction with the Baptist churches at Kenansville: Whereas, this difficulty has come, and no mutual or expert council has been called to investigate and settle the trouble; and, whereas, such is the proper course to be pursued, according to Hiscox's Directory; therefore

Resolved, We recommend that this entire matter be returned to said churches for settlement according to the above direction.

Respectfully submitted,

G. FARRIOR,
A. C. MOORE,
PETER JOHNSON,
J. B. JOHNSON,
L. T. CHRISTMAS.
Committee.

A LETTER FROM KENANSVILLE.

A letter from the two (colored) Baptist churches at Kenansville, N. C., says: The Deacons, Clerks and Trustees of both churches met in a mutual council on November 3d, 1889. Brother Deacons William Swinson, Gaston Cooper, J. H. C. Pridgon and Dudley Monk; and Joseph Herring, Clerk of the Grove Hill Church, and Brother Deacons D. A. Williams, D. R. Williams, Isaac Cooper and W. A. Frederick, Saunders Middleton and Moses Frederick, Trustees, and A. R. Middleton, Clerk of the Academy and Grove Street Church; the officers of the Grove Hill Church, agree that they have treated the brothers of the Academy and Grove Street Church wrong, and ask pardon; and the brothers of the Academy and Grove Street Church agree that they themselves had not acted Christian-like, and ask pardon.

May God's blessing guide and protect this agreement; may it be the cause of winning souls to Christ; may each church prosper in all of its efforts for God, and may they, after now, live like Christians, as they once lived.

A. R. MIDDLETON,

REPORT ON PLACE OF NEXT SITTING.

We received a petition from Hill's Chapel, Duplin County; St. John's, Pender Couniy, and Hallsville, Duplin County; furthermore, we recommend to meet with the Hill's Chapel Church, Duplin County.

Respectfully submitted,

TONY HOUSTON,
W. H. ASHFORD,
W. H. HUFHAM,
N. MOORE,
S. MURPHY,
Committee.

MISSIONARY SOCIETIES.

MAGNOLIA, N. C., October 17, 1889.

To the Presideni and Members of Kenansville Eastern Association:

We, the members of tLe Woman's Home Missionary Society of Magnolia, send to you as delegates Lizzie Farrior and M. C. Taylor, trusting you will receive them and their report, as delegates. Our membership

is fifteen. We have given to Magnolia Baptist Church $9; to the colored Orphan Asylum at Oxford, N. C., $1; paid for missionary purposes, $1.10. We send to you, as representation fee, $1; have given to the poor of our community $3. Total $15.10.

H. MOORE, *Clerk.* M. C. TAYLOR, *President.*

SOUTH WASHINGTON, N. C., October 17, 1889.

To the President and Brothers of Kenansville Eastern Association:

We, the members of the Woman's Mission Society, of South Washington, send to you as delegates Mrs. Polly Rich, W. C. Cowan and Mrs. Milzey Evans. Our membership is fifty-five. Our Society is in a prosperous condition. We send to you for Foreign Mission purposes $2, which we trust will receive its reward.

MRS. SARAH CARROLL,
President.

The Woman's Missionary Society of St. John sends fifty cents or representation, with a list of its officers, as follows:

Miss L. C. Devane, Pretident; Miss Levina Dudley, Vice-President; Miss Lonnie Larkins, Secretary; Mrs. Martha Walker, Chaplain; Mrs. Emma Devane, Treasurer.

RESOLUTIONS.

By J. T. Kerr:

WHEREAS, This being the 19th annual session of the Kenansville Eastern Association; and whereas, we are making a history of our work, as we are a people moving to a higher degree: therefore

Reolved 1, That each member will try and make this the best session ever held of the Kenansville Eastern Association.

Resolved 2, That the medium tone of voice shall be used by its members in all of its business tranaction.

Resolved 3, That if any member of this Association reports another, the Reporter shall give an account of the facts.

Resolved 4, That if any member will not abide by the 2d and 3d resolutions, he shall be fined not less than fifty cents nor more than fifty cents, which money is to be collected by the President.

By Wesley Jones:

WHEREAS, We have many proficient delegates; and, whereas, our Association is composed of many proficient delegates: therefore, be it

Resolved, That we submit the business of the Association in the hands of various committees.

By S. M. Hill:

WHEREAS, The Central Baptist Church of Wilmington, N. C., lost their house of worship by fire some time since: and, whereas, much material promised is being rapidly placed by the denomination, in order to erect a magnificent brick edifice: therefore, be it

Resolved, That we commend most heartily this noble enterprise, and its earnest and faithful pastor, Rev. L. T. Christmas, to all brethren in this and other Associations.

By J. N. Bennett:

WHEREAS, There is a great need for education; and, whereas, it seems if our denomination pay such little attention towards the same: therefore, be it

Resolved, That all money paid into this Association for educational purposes shall remain in the treasury for the same and shall not be used for any other purpose than educational.

By J. N. Bennett:

WHEREAS, The Committee on Obituaries often fail to make proper report, on account of not being informed as to the death of brothers: therefore,

Resolved, That the churches be requested to send in the names of all deceased members, so as to enable the Committee on Obituaries to make proper reports.

LIST OF CHURCHES AND THEIR DELEGATES.

Academy Grove Street Church, Kenansville—D. A. Williams, A. R. Middleton, D. R. Williams.
Chinquepin—A. L. Pickett, Pen Whitley, M. C. Hill.
Clinton—B. A. Best, G. A. Bizzell, Unous Hubbard.
Washington Catharine—S. C. Carroll, J. T. Wheeler.
Shiloh—
Hill's Chapel, in Pender—A. R. Bunting, D. Best, D. Moore.
Roseville—J. C. Fennell, G. Stringfield, C. H. Fennell.
Cogdell C.—G. W. Bynum, W. Cox.
Pilgrim's Rest—H. W. Barnhill, J. T. Kerr, Green Herring.
Johnson Grade—J. B. Johnson, H. Murray, A. C. Moore.
St. Paul—W. F. Smith, C. A. Smith, C. Smith.
Wilson C.—J. G. Carolton, J. M. Joyner, G. S. Wilson.
Central Baptist—L. T. Christmas, H. J. Whitehead.
Beaver Dam—H. A. Brewington, Peter Moore.
Mt. Pleasant—Anthony Curry, Matthew Butler, London Bennett.
Faison C.—O. W. Hill, J. D. Faison.
Magnolia—S. M. Hill, G. Farrior, Owen Borden.
Union C.—
Elizabeth C.—C. Baggett, Isaac Williams, Joseph Williams.
Snow Hill—Isham Butler, Harry Matthews, Harry Parker.
Hall's C.—M. J. Lee, Peter Johnson.
Island Creek—Mingo Foy, Owen Foy, Gaston Sloan.
Littlefield—J. Brewington, Marshall West, Wiley Williams.
Brown's C.—C. Taylor, Allen White, William Sampson.
Friendship—J. W. Laskin.
New C. Bethel—H. T. Smith, W. J. Smith.
Mt. Gilead—
Piney Grove—S. M. Peterson, T. C. Conly, L. B. Matthews.
St. John's—Wesley Jones, William Hufham, James H. Armstrong.
Ingold—Willis Smith, Leonard Herring.
Peter's Tabernacle—Samuel Herring, Henry Newkirk, White Williams.
Red Hill—Boyatt Robinson, G. W. Underwood, J. L. Holmes.
Smith C.—S. W. Williams, Ewen Smith, Tony Houston.
Grove Hill, Kenansville—Dudley Monk, William Swinson, Thomas Parker.
Hill's C., in Duplin—H. C. Wright, W. H. Ashford, W. J. Hill.
Shoulder Branch—B. W. Williams, W. H. Newkirk, C. Dixon.
Bear Swamp—Edward Dixon, J. W. Hill, Thomas Faison.
Hallsville—N. Moore, J. S. Hall, C. Kelley.
Six Runs—S. S. Steven, Harry Chestnut, J. N. Bennett.

CHURCHES, COUNTIES, PASTORS, CLERKS AND THEIR POST-OFFICES.

CHURCHES.	COUNTIES.	PASTORS.	POST-OFFICES.	CLERKS.	POST-OFFICES.
1st Kenansville	Duplin	O. Miller	Magnolia	A. R. Middleton	Kenansville.
Chinquepin	Duplin	W. C Cowan	Wallace	M. R. Davis	Sloan's.
Clinton	Sampson	O. Miller	Magnolia	Unous Hubbard	Clinton.
Shiloh	New Hanover	J. W. Tate	Burgaw	J. C. Campbell	Wilmington.
Hill's	Pender	A. R. Bunting	Wilmington	C. C. Spears	Long Creek.
Roseville	Sampson	D. T. Best	Clinton	C D. Highsmith	Bland.
Cogdell	Wayne	A. D. Kerr	Faison	R. McIver	Mt. Olive.
Pilgrim's Rest	Sampson	O. Miller	Magnolia	J. T. Kerr	Clear Run.
Johnson	Pender	H. Lee	Burgaw	S. S. Murry	Willard.
St. Paul	Sampson	S. S. Smith	Faison	A. D Smith	Faison.
Wilson	Sampson	D. T. Best	Clinton	J. M. Joyner	Warsaw.
Beaverdam	Sampson	S. Wilson	Warsaw	N. R. Brewington	Clinton.
Mt. Pleasant	Sampson	S. Wilson	Warsaw	O. D. Holmes	Ora.
Washington	Pender	W. C. Cowan	Wallace	S. C. Carroll	South Washington.
Grove Hill, Kenansville	Duplin	T. Parker	Warsaw	Joseph Carroll	Kenansville.
Red Hill	Sampson	H. Lee	Burgaw	J. L. Holmes	Clinton.
Snow Hill	Sampson	S. Wilson	Warsaw	J. A. Matthews	Ora.
Piney Grove	Sampson	O. Miller	Magnolia	S. M. Peterson	Maitland.
Littlefield	Sampson	S. L Williams	Beaman X Roads	Marshall West	Blackman's Mill.
Faison	Duplin	A. D. Kerr	Faison	J. D. Faison	Warsaw.
Elizabeth	Sampson	S. L. Williams	Beaman X Roads	M. Howard	Holly's Store.
St. John's	Pender	H. Lee	Burgaw	Wesley Jones	Long Creek.
Hall's	Pender	J. W. Tate	Burgaw	G. M. Fillyaw	Willard.
Brown's	Sampson	D. T. Best	Clinton	George Sampson	Clinton.
New C. Bethel	New Hanover	H. T. Smith	Wilmington	M. Lane	Wilmington.
Ingold	Sampson	W. C. Cowan	Wallace	Joseph Boykin	Ingold.
Magnolia	Duplin	H. Lee	Burgaw	S. M. Hill	Magnolia.
Union	Pender	J. W. Tate	Burgaw	S. Murphy	Long Creek.
Island Creek	Pender	R. V. Rhodes		Owen Foy	Castle Hayne.
Friendship	Pender	M. Johnson	Rose Hill	Toby Bowden	Rocky Point.
Peter's Tabernacle	Sampson	W. C. Cowan	Wallace	J. V. Highsmith	Harrell's Store
Smith's Chapel	Duplin	W. H. Savage	Sloan	S. W. Williams	Buena Vista.
Hill's Chapel	Duplin	T. Parker	Warsaw	K. E. Edwards	Faison.
Shoulders Branch	New Hanover	W. Devan	Wilmington	Mingo Newkirk	Castle Hayne
Bear Swamp	Duplin	T. Parker	Warsaw	S. W. Allen	Warsaw.
Hallsville	Duplin	N. Moore	Wallace	J. S. Hall	Hallsville.
Six Runs	Sampson	T. Parker	Warsaw	Edward Faison	Faison.
Mt Gilead	Duplin	A. D. Kerr	Faison	T. D. Hill	Mt. Olive.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	Missions.	Number of Teachers.	No. of Bible Readers.	Number of Pupils.
1st Kenansville	D. A. Williams	$	4	35	40
Chinquepin	A. L. Pickett		6	40	69
Clinton	Unous Hubbard		5		50
Shiloh			3	10	26
Hill's, Pender	C. H. Smith		4		82
Roseville	J. C. Ferrell		5	60	102
Cogdell					
Pilgrim's Rest	George Canaday		6	45	65
Johnson's Grade					
St. Paul	C. Smith		5	15	23
Wilson	D. Wilson		7	25	35
Beaverdam	Peter Moore		6	40	
Mt. Pleasant	O. D. Holmes		7	20	30
Washington Catharine	S. C. Carroll		4	25	40
Grove Hill, Kenansville	J. H. C. Pridgen				
Red Hill				4	35
Snow Hill	Isham Butler		6	20	30
Piney Grove	Edward Boykin		7	50	75
Littlefield					
Faison	O. W. Hill		3	13	25
Elizabeth	Hardy Parker		5	20	40
St. John	Wesley Jones	50	5	48	80
Hall's					40
Brown's	George Sampson		3	30	50
New C. Bethel	L. Brinkly		4	10	15
Ingold	A. L. Smith		3	10	20
Magnolia	Guilford Farrier		6	40	65
Union	H. Jones		6	40	80
Island Creek			3	13	13
Friendship	Toby Bowden		5	38	40
Peter's Tabernacle	M. Robinson		6	30	48
Smith's Chapel	Ewen Smith		4	15	25
Hill's Chapel					
Shoulder's Branch			4	15	50
Bear Swamp	Edward Dixson	1 00	63	35	97
Hallsville	J. W. Brown				
Six Runs	Mt. Gilead				

STATISTICAL TABLE.

CHURCHES.	Sub. of Preaching.	Rec'd by Baptism.	Rec'd by Letter.	No. Restored.	Dismiss'd by Letter	No. Excluded.	No. Deaths.	No. Male Members.	No. Female Members.	Total.	Association Funds.	State Missions.	Foreign Missions.	Pastor's Salary.	Value of Church Property.
1st Kenansville	1st,	16	2	1	4	1	51	98	149	$ 2 00	$.....	$.....	$60 00	$ 300
Chinquepin	2d,	3	1	...	...	...	40	65	105	2 00	.....	.....	50 00	.....
Clinton	2d,	51	2	1	6	1	34	114	148	2 00	.....	.....	100 00	.....
Shiloh	.....	5	...	...	4	1	23	24	47	2 00	.....	.....	.....	40
Hill's, Pender	4th,	9	...	2	2	1	1	21	29	50	2 00	.....	.....	85 00	.....
Roseville	2d,	17	3	10	...	1	2	78	132	210	2 00	.....	1 00	45 00	450
Cogdell's Chapel	3d,	2	...	...	...	1	4	12	26	38	1 20	.....	.....	25 00	25
Pilgrim's Rest	3d,	16	1	2	..	3	3	100	132	232	2 00	.....	.....	100 00	.....
Johnson's Grade	3d,	5	...	2	1	4	4	44	61	105	2 00	.....	.....	30 00	200
Magnolia	4th,	1	6	2	1	5	3	93	170	263	2 00	.....	.....	75 00	550
St. Paul	1st,	2	...	1	...	1	...	5	8	13	1 30	.....	.....	.....	.....
Wilson's Chapel	1st,	...	...	1	...	4	2	56	96	152	2 00	.....	.....	50 00	400
Ingold	3d,	31	...	...	...	...	1	19	31	50	.....	.....	.....	30 00	.....
Beaverdam	4th,	6	4	3	...	6	1	53	46	99	2 00	.....	.....	30 00	75
Mt. Pleasant	3d,	4	...	4	1	5	2	47	121	168	2 00	.... ..	.....	.....	200
Washington Cath'rine	.....	...	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....
Gr've Hill Kenansville	1st,	18	17	2	...	...	...	.....	.....	300	3 00	.....	.....	75 00	.....
Red Hill	1st,	6	2	9	1	4	2	33	81	101	2 00	.....	.....	80 00	.....
Snow Hill	1st,	2	...	2	...	1	1	40	51	91	2 00	.....	.....	.....	.....
Piney Grove	4th,	11	1	1	8	1	1	85	138	223	2 00	.....	.....	60 00	400
Littlefield	3d,	...	...	2	...	1	1	25	38	63	.....	.....	.....	65 00	.....
Faison	4th,	7	...	...	...	...	...	12	16	28	2 00	.....	.....	30 00	.....
Elizabeth	1st,	...	...	...	3	...	...	.....	.....	108	2 00	.....	.....	.....	.....
St. John	2d,	6	...	3	...	3	3	60	120	180	2 00	.....	.....	60 00	500
Hall's Chapel	1st,	3	1	4	4	1	...	44	70	114	2 00	.....	.....	.....	.....
Brown's Chapel	3d,	32	...	2	...	2	1	72	104	176	2 00	.....	.....	60 00	.....
New Bethel	1st,	4	...	3	...	4	3	20	21	41	2 00	.....	.....	72 00	.....
Union Chapel	1st,	...	1	7	1	24	3	68	93	161	2 00	50	.....	.....	.....
Island Creek	2d,	5	39	...	...	...	...	.....	8	47	.....	.....	.....	.....	200
Friendship	1st,	2	...	4	...	5	...	21	43	64	2 00	.....	.....	.....	.....
Peter's Tabernacle	1st,	2	...	2	1	...	1	41	64	105	.....	.....	.....	50 00	.....
Smith's Chapel	2d,	6	...	2	1	1	2	25	15	40	2 00	.....	.....	20 00	50
Hill's Chapel	3d,	40	...	21	...	21	6	150	310	.....	.....	.....	.....	.....	.....
Shoulder's Branch	4th,	...	...	3	...	1	2	38	57	88	2 00	.....	.....	50 00	.....
Bear Swamp	2d,	22	1	16	1	16	3	124	229	353	2 00	.....	.....	70 00	800
Hallsville	3d,	9	1	1	...	5	2	53	72	125	2 00	.....	.....	.....	.....
Six Runs	4th,	40	1	42	4	22	8	.....	.....	506	2 00	.....	.....	.....	575

ORDER OF BUSINESS.

1. Reading Church Letters and enrolling Delegates.
2. Election of Officers.
3. Call for Petitionary Letters.
4. Appointment of Committees.
5. Appointment of Corresponding Delegates.
6. Reports of Standing Committees.
7. Reports of other Committees.
8. Report of Trustees of Minister's Relief Society.
9. Report of Treasurer.
10. Miscellaneous Business.
11. Incidental and routine motions shall be in order at any time.
12. Adjournment.

COVENANT.

Forasmuch as Almighty God by His Grace. has been pleased to call us, as we hope (whose names are underneath subscribed), out of darkness into His marvelous light; and all of us have been regularly baptized on a profession of our faith in Christ Jesus. and have given up ourselves to the Lord, and to one another in a Gospel Church relation, to be governed and guided by proper discipline, according to God's Word; we do, therefore, in the name of our Lord Jesus, and by His assistance, covenant and agree to keep the discipline of the Church which we are members of, in the most brotherly affection towards one another, and endeavor punctually to observe the following rules: 1st. In brotherly love to pray for each other, to watch over one another, and, if need be, in the most tender and affectionate manner to reprove one another; that is, if we discover anything amiss in a brother, to go and tell him of his faults, according to the direction given in the 18th chapter of the Gospel by Matthew, and not be whispering and backbiting. 2d. We also agree, with God's assistance, to pray in our families, attend our church meetings, and not to absent ourselves from the communion of the Lord's Supper without a lawful excuse. To be ready to contribute to the defraying of the church expenses. and support of the Missionary, and not irregularly depart from the fellowship of the Church, nor to remove to distant churches without a regular dismission.

These things we do covenant and agree to observe and keep sacred, in the name of and by assistance of the Holy Trinity. AMEN.

RULES OF ORDER.

1. On the meeting of the Association the Moderator of the preceding session shall preside until his successor is made known. In case of his absence, a chairman pro tem. shall be elected.
2. Each session of the Association shall be opened with religious exercises, to be conducted by the Moderator, or whomsoever the presiding officer may name.
3. At each daily session, and previous to proceeding to business, the names of the delegates shall be called, and the proceedings of the previous daily sessions read.
4. The members shall observe towards the officers and each other that courtesy which becomes christians.
5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid personalities.
6. No member shall speak more than twice on the same question without permission.
7. All motions seconded shall be definitely stated by the presiding officer before discussion.
8. No motion shall be withdrawn after its discussion.
9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely; which several motions shall have preference in the order in which they are stated.
10. After a motion has been decided, any member having voted in the majority, may move for a reconsideration.
11. No member shall absent himself during the session of the Association, without permission of the presiding officer, and no one shall take final leave of absence without permission of the Association, and if any shall do so, their absence shall be noted in the minutes.

12. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

13. The Association shall have the right to decide what subjects shall be admitted to its consideration.

14. These Rules of Order may be altered or amended at any session of the Association by a majority of votes.

RULES OF DECORUM FOR THE CHURCHES.

1. We will hold at least four Conference meetings in the year for the transaction of business; also special meetings whenever requisite.

2. The names of members shall be called at every regular meeting, and there shall be due notice taken of the absence of those who evince a disposition to absent themselves.

3. At every Conference, the Pastor, in his right of office, shall preside as Moderator; and in case of his absence, the Conference shall appoint a Moderator *pro iem.*, who shall open Conference with devotional exercises.

4. The Clerk shall keep a Church book in which all the proceedings of the Conference shall be faithfully transcribed. and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5. An invitation shall be given to brethren of our faith and order to sit with us in Conference, who shall enjoy all the privileges of the meeting except that of voting.

6. Every subject for the consideration of the Conference shall be introduced by a motion, which, when seconded, shall be debated and acted upon, unless withdrawn by the mover.

7. Every speaker shall rise and address the Moderator by the appellation of brother, and shall confine his remarks to the subject under debate, and shall not be allowed to spaak more twice on one subject, unless by permission of the church.

8. No member shall withdraw from the Conference without permission from the Moderator.

9. It shall be required that in all matters of difference between members, before complaint is made to the church, the aggrieved party shall haae duly attended to the instruction of our Lord's Gospel recorded by Matthew, 18th chapter, 16th, 17th and 18th verses, and public offenses or such as operate against the peace of the church shall be the subjects of dicipline.

10. All questions submitted to the Conference shall be decided by a majority of votes, except receiving members to fellowship; and any question may be reconsidered upon the motion of any one who voted in the affirmative.

11. The Moderator shall propound all questions for vote—shall keep the speakers to the subject under debate—may express his own views, after others are done speaking, and see that these rules are faithfully observed.

12. These Rules of Decorum may be altered or amended by a vote of two-thirds of the whole church.

Reslved, That this Association recommend the adoption of the foregoing rules to all the churches that comprise this body.

CONSTITUTION.

ARTICLE 1. This Association shall be denominated and known as the Kenansville Eastern Association.

ART. 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

ART. 3. This Association shall be composed of delegates chosen by the churches connected with it, each church being entitled to three delegates, who shall be members of that church; *provided*, that any member in good standing of any church belonging to this Association may become a member of this Association by paying seventy-five cents per annum.

ART. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church; *provided, however*, that when any church has prepared a letter, and through inadvertence the letter fails to be presented, her delegates may be received without its presentation.

ART. 5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Corresponding Secretary, and Treasurer, who shall be annually chosen from among its members by ballot, by a majority of the members voting, and continue in office until their successors are elected.

ART. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ART. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend their printing and distribution among the churches.

ART. 8. It shall be the duty of the Treasurer to receive all moneys sent up by the churches, and collect one-half the funds during the session and the other half goes to the church where the Association is held, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the Treasury.

ART. 9. The Association shall appoint an Executive Committee, consisting of not less than five nor more than seven members, which committee shall have the superintendence of Associational Missions and Colportage. They shall have power to disburse all sums paid by the Treasurer of the Association for the objects under their charge, and during intervals between the meetings of this body to receive and disburse funds for those objectsts and to take such steps for their advancement as they shall deem advisable, and shall make an annual report to the Association of their doings.

ART. 10. The Association shall not maintain fellowship with any of the churche6 which neglect to preserve gospel order.

ART. 11. The Association may invite visiting and corresponding brethren to seats, and extend to them all the privileges of the body, except that of voting.

ART. 12. The annual session of this Association shall commence on Thursday before the third Lord's day in October, at such place as may be chosen.

ART. 13. By appointment of the Association there shall be an Introductory Sermon of a denominational character, and a Missionary Sermon.

ART. 14. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

CÆSAR JOHNSON'S CALENDAR FOR 1890.

JANUARY.

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

FEBRUARY.

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

MARCH.

S	M	T	W		F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL.

		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

MAY.

				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JUNE.

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

JULY.

		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST.

					1	2
3	4	5	6	7		9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SEPTEMBER.

	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

OCTOBER

			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

NOVEMBER.

						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

DECEMBER.

	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			